



Orange County BBQ Festival

Saturday June 12, 2010
At the Orange County Fairgrounds in Costa Mesa, Ca
BBQ Team Registration Form

\$7,000 in Cash Prizes

Friday June 11 – Move In & Set Up (12 noon)
Saturday June 12th – **KCBS California State Championship
& People’s Choice Cook-Off**
Sunday June 13th – Break Down & Move out (12 noon)
Cash & Prizes for People’s Choice BBQ & Best Booth Décor

TEAM INFORMATION

Team Name: _____

Head Cook: _____

Mailing address: _____

Phone number: _____

Email Address: _____

Will you be cooking People’s Choice? _____ Do you need Volunteer assistance? _____

Booth Size: _____ 20X30 _____ 30X50 (rv’s & trailers)

Indicate your electrical needs (additional fee’s may apply): _____

Please list size of trailers/campers/tents/misc equipment: _____

See attached form for price list of available equipment to rent



Kristie's Foundation needs your support. We are asking the BBQ teams to participate in the "Peoples Choice" competition to raise funds to build Kristie's Place, Southern California's first pediatric end-of-life care facility. **Kristie's Foundation will provide at their own cost the following supply of meat to each team:** *(Please indicate how many pounds of PC meat(s) you will be cooking):*

_____lbs pork butt _____lbs Ribs _____lbs chicken _____lbs brisket _____lbs tri tip

The meat is to be cooked and served to the public in **2 ounce** samples. Teams with larger/smaller cooking capacities can request different volumes. Kristie's Foundation will make available, upon request, volunteers for teams that will need assistance with People's Choice at their booths. Teams will also be provided with sample containers, napkins, and forks for sample distribution to the public. Proceeds of the sale of People's Choice tickets will be shared three ways as follows: 1/3 to Kristie's Foundation for event costs, 1/3 to Kristie's Place, & 1/3 to the Individual BBQ Teams for reimbursement. Teams are welcome to donate their portion of PC funds back to the foundation; a tax donation receipt will be provided. Your donation is always greatly appreciated.

*Competition Entry Fee's – **Due by May 25th 2010***

\$300

Entry Fee includes: Choice of a 20X30 or 30X50 space
 20 amp/110v electricity Picket fencing frontages
 One Vendor Parking pass one 25lb bag of Ice

Teams in need of additional electrical capabilities, tables, canopies, or special booth specs & sizes please contact Kelleigh Strobel (Kstrobel@kristies.org) for information.

www.OCBBQFestival.com

Make Checks payable to:
Kristie's Foundation
Send check and application to:
Kristie's Foundation
Attn: Kelleigh
1747 S. Claudina Way
Anaheim, Ca 92805

Please call Kelleigh at (714) 408-9781 ext 4 for additional questions or information

Please be aware of the following:

- Heath Department guidelines are attached in this application. Please review the guidelines and arrive at the venue prepared to meet the requirements.
- Teams that wish to sell a pre-packaged food item (sauces, rubs, etc.) must file a separate permit with the event promoter.
- Each team must have a fire extinguisher at their cook site at all times. Device must be min 5lb ABC Rated.
- Each Head Cook must sign and return the "Declaration for Non-Profit Entity" to confirm that you are not receiving any monetary benefit from your temporary food site. This document DOES NOT need to be notarized, but does require a photo copy of your driver's license.
- Teams arriving at the venue later than 5pm on Friday June 11th, need to make prior arrangements with the event promoter.
- Automobiles will be allowed in the camp ground area for setup and break down ONLY.
- Teams that participate in People's Choice and Booth décor will be given preferential placement.
- The OC Fair & Events center will provide Kristie's Foundation with a limited number of vendor parking passes & passes for in and out privileges. Each team will be allotted one parking pass. Passes for in and out access to the venue will be shared amongst teams.
- Kristie's Foundation request that teams keep in mind that "OC BBQ Festival" is a Charity related family Friendly event. Please be aware that team names, booth décor, and signage must be in good taste and suitable for younger audiences.
- Kristie's Foundation will provide hot/cold water wash stations adjacent to the team sites. The number of stations and their location will be determined by the number of teams entered in the competition.
- Information on Camp ground equipment, rules, regulations, and ash disposal will be provided to each team prior to their arrival at the venue.

Liability Release

WAIVER OF LIABILITY: I agree to indemnify, defend and forever save and hold harmless Kristie's Foundation, Kristie's Place, Wishland, KCBS, the OC Fair & Events Center and each of their respective affiliates and related entities, and their respective principals, shareholders, members, partners, officers, directors, employees, representatives, tenants, agents, contractors and volunteers from and against any and all damages, claims, losses, demands, costs, expenses (including attorneys' fees and costs), obligations, liens, liabilities, actions and causes of action, threatened or actual, which any one may suffer or incur arising directly or indirectly out of or in connection with the provision of the Products and Services or the failure of Vendor to provide the Products and Services in accordance with the terms of this Agreement, except to the extent arising from the negligence or willful misconduct of Kristie's Foundation. The foregoing indemnification shall survive any termination or the expiration of the term of this Agreement.

Further, I hereby grant full permission to the event organizers and/or agents authorized by them and to each of the entities and individuals listed above, to use any photographs, video tapes, recordings or any other record of the event for any legitimate purpose.

In addition, I agree to abide by all rules of KCBS, the OC Fair & Events Center, Kristie's Foundation, and hereby assume full legal liability and responsibility for the behavior of my team members and guests.

Signature of Head Cook

Date: _____

